

# Eyewitness John

## John 1

1 In the beginning was the Word, and the Word was with Alaha [Allah], and the Word was Alaha [Allah].

2. It was in the beginning with Alaha.

3 Everything was created through Him, and without Him nothing that was created could have been created.

4 In him was life, and that life was the light of all mankind.

5 The light shines in the darkness, and the darkness has not overcome it.

6 There was a man sent from Alaha [Allah] named John.

7 He came as a witness, to bear witness to the light, so that through him all might believe.

8 He was not the light, but came as a witness to the  
light.

9 The true light that illuminates every human being  
who was coming into the world.

10 He was in the world, and the world was formed  
by Him, yet the world did not know Him.

11 So he came to his own people, but his own  
people did not receive him.

12 But to those who did receive him and believed in  
his name, he gave the right to become children of  
Alaha [Allah].

13 They were born not of blood nor of the will of the  
flesh nor of the will of man, but of Alaha [Allah].

14 The Word became flesh and dwelt among us,  
and we saw His glory, the glory as of the only Son of  
the Father, full of grace and truth.

15 John testified about him and cried out, "This is  
the one I spoke of when I said, 'He who comes after  
me surpasses me because he was before me.'"

16 And out of the abundance of his grace we have  
all received grace upon grace.

17 For the law was given through Moses; grace and truth came through Jesus Christ.

18 No one has ever seen Alaha [Allah]. It is the only begotten Son, who is himself Alaha [Allah] and is in the bosom of the Father, who has made him known.

19 This is the testimony of John when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?”

20 He confessed and did not deny, but confessed, saying, “I am not the Christ.”

21 They asked him, “Who are you then? Are you Elijah?” He said, “I am not.” They said, “Are you the Prophet?” He answered, “No.”

22 They said to him, “Who are you that we should answer those who sent us? What do you say about yourself?”

23 He said, “I am the voice of one crying out in the wilderness, saying, ‘Make straight the way of the Lord,’ as the prophet Isaiah said.”

24 But those who were sent were Pharisees.

25 They asked him, “Why then do you baptize if you are neither the Messiah nor Elijah nor the Prophet?”

26 John answered them, “I baptize with water, but one stands among you whom you do not know.”

27 He is the one who comes after me, whose sandal strap I am not worthy to untie.

28 This took place at Beth Abanrah, across the Jordan River, where John was baptizing.

29 The next day John saw Yeshua [Isa] coming toward him and said, “Look, the Lamb of Alaha [Allah], who takes away the sin of the world!”

30 This is what I meant when I said: “A man will come after me who has surpassed me because he was before me.”

31 I did not know him myself, but the reason I came to baptize with water was that he might be revealed to Israel.

32 John testified, saying, “I saw the Spirit descending from heaven like a dove and resting on him.”

33 But I did not know him, but he who sent me to baptize with water told me, “The one on whom you see the Spirit descend and remain is the one who will baptize with the Holy Spirit.”

34 I have seen and testified that this is the Son of Alaha [Allah].

35 The next day John was standing with two of his disciples.

36 When he saw Yeshua [Isa] passing by, he said, “Look, the Lamb of Alaha [Allah]!”

37 The two disciples heard him say this and followed him.

38 When Yeshua [Isa] turned around and saw them following him, he asked them, “**What are you looking for?**” They answered him, “Teacher (that is, Rabbi), where are you staying?”

39 He said to them, “**Come and see.**” So they came and saw where he was staying, and they stayed with him that day. This was about the tenth hour.

40 Andrew, the brother of Simon Peter, was one of the two who heard John and followed him.

41 First he found his brother Simon and said to him,  
“We have found the Messiah.”

42 So he brought him to Yeshua [Isa]. Yeshua [Isa] looked at him and said, “**You are Simon son of Jonah. You will be called Cephas**” (that is, Peter).

43 The next day Yeshua [Isa] decided to go to Galilee. He found Philip and said to him, “**Follow me.**”

44 Now Philip was from Bethsaida, the city of Andrew and Peter.

45 Then Philip found Nathanael and said to him, “We have found the one Moses wrote about in the Law, and also about the prophets: Yeshua [Isa] of Nazareth, the son of Joseph.”

46 Nathanael asked him, “Can anything good come out of Nazareth?” Philip replied, “Come and see.”

47 When Yeshua [Isa] saw Nathanael coming toward him, he said of him, “**This is a true Israelite in whom there is no deceit.**”

48 Nathanael asked him, “How do you know me?”  
Yeshua [Isa] replied, “Before Philip called you, when  
you were under the fig tree, I saw you.”

49 Then Nathanael said, “Teacher, you are the son  
of Alaha [Allah]! You are the king of Israel!”

50 Yeshua [Isa] replied, “Do you believe because I  
told you I saw you under the fig tree? You will see  
greater things than these.”

51 He said to him, “Truly, truly, I say to you, from  
now on you will see heaven opened, and the angels  
of Alaha [Allah] ascending and descending on the  
Son of Man.”

## John 2

1 On the third day there was a wedding at Cana of  
Galilee, and the mother of Yeshua [Isa] was there.

2 Yeshua [Isa] and his disciples were also invited to  
the wedding.

3 When the wine ran out, Yeshua [Isa]’s mother said  
to him, “They have no wine.”

4 Yeshua [Isa] said to her, “**Woman, what does this have to do with me?** My hour has not yet come.”

5 Then his mother said to the servants, “Do everything he tells you.”

6 There were six stone water jars, according to the Jewish purification rites, each holding two or three measures.

7 Yeshua [Isa] said to them, “**Fill the jars with water.**” So they filled them to the brim.

8 Then he said to them, “**Now draw some out of it and take it to the master of the feast.**” So they took it.

9 When the master of the banquet tasted the water that had been turned into wine, and he did not know where it came from (but the servants who had drawn the water did), he called the bridegroom aside.

10 He said to him, “Everyone else serves the good wine first, and then the cheaper wine when guests have drunk; but you have saved the good wine until now.”



11 This, the first of his miracles, was performed by Yeshua [Isa] at Cana of Galilee. Thus he revealed his glory, and his disciples believed in him.

12 After that, he went down to Capernaum with his mother, his brothers, and his disciples, and they stayed there for a few days.

13 The Jewish Passover was near, so Yeshua [Isa] went up to Jerusalem.

14 He found in the temple those who were selling oxen, sheep, and doves, and the money changers sitting there.

15 So he made a whip of cords and drove them all out of the temple, both sheep and cattle. He overturned the coins of the money changers and overturned their tables.

16 And he said to those selling doves, “**Take these! Do not make my Father’s house a house of trade.**”

17 Then his disciples remembered what was written: “Zeal for your house has consumed me.”

18 The Jews asked him, “What sign can you show us to prove that you are able to do these things?”

19 Yeshua [Isa] replied, “**Destroy this temple, and in three days I will raise it up.**”

20 The Jews said, “It has taken forty-six years to build this temple, and you are going to put it up in three days?”

21 But he was talking about the structure of his body.

22 When he rose from the dead, his disciples remembered that he had said this, and they believed the Holy Scriptures and the words that Yeshua [Isa] had spoken.

23 When he was in Jerusalem at the Passover, many believed in his name when they saw the signs he performed.

24 But Yeshua [Isa] did not entrust himself to them, because he knew them all.

25 He did not need anyone’s testimony about someone, because He knew what was inside everyone.

## John 3

1 Now there was a man of the Pharisees named Nicodemus, a leader of the Jews.

2 This man came to Yeshua [Isa] at night and said to him, “Teacher, we know that you are a teacher who has come from Alaha [Allah], because no one can do these signs that you do unless Alaha [Allah] is with him.”

3 Yeshua [Isa] said, “**Very truly I tell you, no one can see the kingdom of Alaha [Allah] unless they are born again.**”

4 Nicodemus said to him, “How can a man be born when he is old? Can he enter his mother’s womb a second time and be born?”

5 Yeshua [Isa] answered, “**Very truly I tell you, no one can enter the kingdom of Alaha [Allah] unless they are born of water and the Spirit.**”

6 **That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.**

7 **So do not be surprised at my saying to you, “You must be born again.”**

8 “The wind blows where it pleases, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

9 Nicodemus asked him, "How can this be?"

10 Yeshua [Isa] replied, “You are the teacher of Israel, and yet you do not understand these things?”

11 “Truly, truly, I say to you, we speak of what we know, and we testify of what we have seen, but you do not accept our testimony.”

12 If I have told you earthly things and you have not believed, how will you believe if I tell you heavenly things?

13 No one has ascended into heaven except he who descended from heaven, the Son of Man who is in heaven.

14 “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up.”

15 Whoever believes in him will not perish but will have eternal life.

16 For Alaha [Allah] so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

17 For Alaha [Allah] did not send his Son into the world to condemn the world, but to save the world through him.

18 Whoever believes in him is not condemned, but whoever does not believe is already condemned because he has not believed in the name of the only begotten Son of Alaha [Allah].

19 This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil.

20 For everyone who does evil hates the light, and does not want to come into the light for fear that his deeds will be exposed.

21 But whoever walks in truth comes into the light, so that it may be clearly shown that what he has done has been done to Alaha [Allah].

22 After that, Yeshua [Isa] and his disciples went into the countryside of Judah, and he stayed there with them, baptizing them.

23 Now John was also baptizing at Aenon near Salim, because there was plenty of water there, and people were coming and being baptized.

24 (Because John had not yet been imprisoned).

25 A dispute arose between some of John's disciples and some of the Jews concerning purification.

26 So they came to John and said to him, "Teacher, look, the one who was with you across the Jordan, the one you bore witness to, is baptizing, and everyone is going to him."

27 John said, "A man cannot receive anything unless it is given to him from heaven."

28 You are witnesses of mine that I said, "I am not the Messiah, but I have been sent ahead of him."

29 The one who possesses the bride is the groom; but the friend of the groom, who stands and hears

him, rejoices greatly at the groom's voice. Therefore,  
my joy is now complete.

30 is what he should increase, but I should  
decrease.

31 He who comes from above is above all; he who is  
of the earth is of the earth and speaks of the earth;  
but he who comes from heaven is above all.

32 He testifies to what he has seen and heard, but  
no one accepts his testimony. 33 Whoever accepts  
his testimony has sealed the truth of Alaha [Allah].

34 For he whom Alaha [Allah] sent speaks the words  
of Alaha [Allah], and Alaha [Allah] gives the Spirit  
without limit.

35 The Father loves the Son and has entrusted  
everything to him.

36 “Whoever believes in the Son has eternal life, but  
whoever does not believe in the Son will not see life,  
because the wrath of Alaha [Allah] remains on him.”

## John 4

1, Now when the Lord learned that the Pharisees  
had heard that Yeshua [Isa] was making and  
baptizing more disciples than John

2 (Although it was not Yeshua [Isa] himself who was  
baptizing, but his disciples),

3 So Judah left and went again to Galilee.

4 He had to pass through Samaria.

5 Then he came to a town in Samaria called Sychar,  
near the piece of land that Jacob had given to his  
son Joseph.

6 Now Jacob's well was there. Yeshua [Isa], having  
prayed from his journey, sat down by the well. It was  
about the sixth hour.

7 A woman from Samaria came to draw water, and  
Yeshua [Isa] said to her, "Give me a drink."

8 (Because his disciples had gone into the city to  
buy food).



9 The Samaritan woman said to him, “How can you, a Jew, ask me, a Samaritan woman, to give you a drink?” (for Jews do not mix with Samaritans).

10 Yeshua [Isa] answered, “If you had known the gift of Alaha [Allah] and who it is that asks you to drink, you would have asked him and he would have given you living water.”

11 The woman said to him, “Sir, you have no bucket and the well is deep. Where then do you get this living water?”

12 Are you greater than our father Jacob, who gave us the well and drank from it himself, as did his sons and his livestock?

13 Yeshua [Isa] answered, “Everyone who drinks this water will be thirsty again.”

14 But whoever drinks the water that I will give him will never be thirsty again; instead, a spring of water will flow into him, welling up to eternal life.

15 The woman said to him, “Sir, give me this water so that I will not be thirsty and will not have to come here to draw water.”

16 Yeshua [Isa] said to her, “Go, call your husband,  
and come here.”

17 The woman answered, “I have no husband.”  
Yeshua [Isa] said to her, “You are right when you  
say, ‘I have no husband.’”

18 You have had five husbands, and the one you  
are living with now is not your husband. What you  
said is true.

19 The woman said to him, “Sir, I perceive that you  
are a prophet.”

20 “Our ancestors worshiped Alaha [Allah]s on this  
mountain, but you say that in Jerusalem is the place  
where a man must worship.”

21 Yeshua [Isa] said to her, “Woman, believe me,  
the time is coming when you will not worship the  
Father, neither on this mountain nor in Jerusalem.”

22 You worship what you do not know; we worship  
what we know, for salvation comes from the Jews.

23 But the hour is coming, indeed it has come, when  
the true worshipers will worship the Father in spirit

and in truth, for the Father is seeking such people to  
worship him.

24 Alaha [Allah] is Spirit, and His servants must  
worship Him in spirit and truth.

25 The woman said to him, “I know that the Messiah  
(called the Messiah) is coming. When he comes, he  
will explain everything to us.”

26 Yeshua [Isa] said to her, “It is I who am speaking  
to you.”

27 At that moment, his disciples came and were  
astonished to find him talking with a woman. But no  
one asked him, “What do you want?” or “Why are  
you talking to her?”

28 So the woman left her water jar and returned to  
the town and told the people:

29 “Come and see a man who told me everything I  
did. Could this be the Messiah?”

30 So they went out of the city and came to him.

31 Meanwhile, his disciples asked him, “Teacher,  
eat something.”

32 He said to them, “I have food to eat that you do not know about.”

33 The disciples said to one another, “Has anyone brought him anything to eat?”

34 Yeshua [Isa] said to them, “My food is to do the will of him who sent me and to finish his work.”

35 Do you not say, “Four months and then the harvest”? I say to you, open your eyes and look at the fields; they are ripe for harvest.

36 The reaper receives his wages and gathers a harvest for eternal life, so that the sower and the reaper may rejoice together.

37 In this the saying is true: “One sows and another reaps.”

38 I sent you to reap what you did not toil for; others toiled, and you reaped the fruits of their toil.

39 Many of the Samaritans of that town believed in him because of the woman’s testimony that he had told them everything they had done throughout their lives.

40 When the Samaritans came to him, they asked him to stay with them, so he stayed there two days.

41 Many others believed in him because of his words.

42 They said to the woman, “We no longer believe just because of what you said; we have heard for ourselves, and we know that this man really is the Savior of the world.”

43 Two days later he left that place and went to Galilee.

44 For Yeshua [Isa] himself testified, saying, “A prophet has no honor in his own town.”

45 When he arrived in Galilee, the Galileans welcomed him, for they had seen all that he had done at the festival in Jerusalem, since they too had come to the festival.

46 Then Yeshua [Isa] returned to Cana of Galilee, where he turned water into wine. The son of one of the royal officials was sick in Capernaum.

47 When he heard that Yeshua [Isa] had come from Judea to Galilee, he went to him and begged him to

come down and heal his son, because he was about  
to die.

48 Yeshua [Isa] said to him, “Unless you see signs  
and wonders, you will not believe.”

49 The royal servant said to him, “My lord, come  
down before my son dies.”

50 Then Yeshua [Isa] said to him, “Go, your son will  
live.” The man believed what Yeshua [Isa] told him  
and went away.

51 As he was going down, his servants met him and  
told him, “Your son is alive.”

52 He asked them at what hour he began to get  
better, and they said to him, “Yesterday at the  
seventh hour the fever went away.”

53 The father realized that at the very hour Yeshua  
[Isa] had told him, “Your son lives,” he and all his  
household believed.

54 This was the second sign that Yeshua [Isa]  
performed when he came from Judea to Galilee.

## John 5

1 After this there was a Jewish festival, and Yeshua [Isa] went up to Jerusalem.

2 In Jerusalem, near the Sheep Gate, there is a pool called in Hebrew Bethesda, and it has five porticoes.

3 In these places lay a large number of sick, blind, lame, and disabled people, waiting for the water to be transported.

4 An angel would come down at certain times to the pool and stir up the water. Whoever entered first after the water had been stirred up was healed of whatever disease he had.

5. There was a man who had been ill for thirty-eight years.

6 When Yeshua [Isa] saw him lying there, and knew that he had been sick for a long time, he said to him, "Do you want to be healed?"

7 The patient replied, "Sir, I have no one to put me in the pool when the water moves. As I come in, someone else goes in before me."

8 Then Yeshua [Isa] said to him, “**Get up, pick up your mat and walk.**”

9 Immediately the man was healed, and he picked up his mat and walked. That day was a Sabbath.

10 The Jews said to the man who had been healed, “It is the Sabbath day; you are not allowed to carry your mat.”

11 He answered them, “The one who healed me said to me, ‘Take up your mat and walk.’”

12 So they asked him, “Who is the man who told you, ‘Pick up your mat and walk’?”

13 Now the man who was healed did not know who he was, because Yeshua [Isa] had gone away, where a large crowd was.

14 After that, Yeshua [Isa] found him in the temple and said to him, “**See, you are well. Sin no more, or something worse may happen to you.**”

15 Then the man went and told the Jews that it was Yeshua [Isa] who had healed him.



16 Therefore the Jews persecuted Yeshua [Isa] and sought to kill him, because he did these things on the Sabbath.

17 Yeshua [Isa] answered them, “My Father has been working to this day, and I too am working.”

18 For this reason the Jews sought more and more to kill him, because not only was he violating the Sabbath, but he was also saying that his Alaha [Allah] was his Father, which made him equal to Alaha [Allah].

19 Yeshua [Isa] said to them, “Very truly I tell you, the Son can do nothing of himself, but only what he sees the Father do; for whatever the Father does, the Son does likewise.”

20 For the Father loves the Son and makes known to him all that he does. And he will make known to him greater works than these, so that you will marvel.

21 For just as the Father raises the dead and gives them life, so the Son gives life to whomever he wills.

- 22 For the Father judges no one, but has entrusted all judgment to the Son.
- 23 That all may honor the Son just as they honor the Father; for whoever does not honor the Son does not honor the Father who sent him.
- 24 “Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He is not condemned, but has passed from death to life.”
- 25 Truly, truly, I say to you, a time is coming, indeed it has come, when the dead will hear the voice of the Son of Alaha [Allah], and those who hear will live.
- 26 For as the Father has life in himself, so he has granted the Son also to have life in himself.
- 27 He also gave him the power to judge, because he is the Son of Man.
- 28 Do not be amazed at this, for the hour is coming when all who are in the graves will hear his voice.
- 29 And they will go out – those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

30 I can do nothing of myself. As I hear, I judge; and my judgment is just, because I do not seek my own will but the will of him who sent me.

31 “If I bear witness about myself, my testimony is not true.

32 Another bears witness about me, and I know that his testimony about me is true.”

33 I sent word to John, and he testified to the truth.

34 I do not accept human testimony, but I say this so that you may be saved.

35 He was a lamp burning brightly, and you wanted to rejoice a little in his light.

36 But I have a greater testimony than that of John, for the works that the Father has given me to do—the works that I am now doing—testify about me that the Father has sent me.

37 The Father himself, who sent me, has testified about me. You have neither heard his voice nor seen his form.

38 His word will not remain in you, because you do not believe in him whom he sent.

39 You search the Holy Scriptures because you believe that in them you have eternal life, and it is they that bear witness about me.

40 Yet you refuse to come to me and receive life.

41 “I do not accept glory from men.”

42 But I know you, that you do not have the love of Alaha [Allah] in your hearts.

43 I have come in my Father’s name, and you will not receive me; but if another comes in his name, you will receive him.

44 How can you believe if you accept glory from one another and do not seek the glory that comes from the one Alaha [Allah]?

45 “Do not think that I will accuse you to the Father. There is one who accuses you, Moses, in whom you have set your hope.”

46 If you believed in Moses, you would believe in me, for he wrote about me.

47 But if you do not believe his writings, how will you believe my words?

## John 6

1 After that, Yeshua [Isa] crossed the Sea of Galilee  
(that is, the Sea of Tiberias).

2- A large crowd followed him because they saw the  
signs he was performing on the patients.

3 Then Yeshua [Isa] went up to the side of the  
mountain and sat there with his disciples.

4- The Jewish Passover was approaching.

5 Then Yeshua [Isa] looked up and saw a large  
crowd coming toward him, and he said to Philip,  
“Where shall we buy bread for these people to eat?”

6 He said this only to test him, because he knew  
what he would do.

7 Philip replied, “Two hundred denarii worth of bread  
are not enough for each of them to have a little.”

8 Then one of his disciples, Andrew, Simon Peter's  
brother, said to him:

9 “Here is a boy with five barley loaves and two fish,  
but what is the value of these things to such  
people?”

10 Then Yeshua [Isa] said, “**Have the men sit down.**”  
There was a lot of grass in the place, and the men sat down. There were about five thousand men.

11 Then Yeshua [Isa] took the loaves, thanked Alaha [Allah], and distributed them to the disciples, who in turn distributed them to those reclining at the table. He did the same with the two fish, giving each one what he wanted.

12 When they had all had their fill, he said to his disciples, “**Gather up what remains of the pieces, so that nothing is lost.**”

13 So they gathered them up and filled twelve baskets with the remaining pieces of the five barley loaves.

14 When the people saw the sign that Yeshua [Isa] had done, they said, “This is the Prophet who is to come into the world!”

15 But Yeshua [Isa], knowing that they were going to come and take him by force to make him king, withdrew once again to the mountain by himself.

16 When evening came, his disciples went down to  
the lake,

17 Then they got into a boat and crossed the lake to  
Capernaum. It was dark, and Yeshua [Isa] had not  
yet come to them.

18 The sea was stirred by a mighty wind.

19 When they had rowed about 25 or 30 stadia, they  
saw Yeshua [Isa] walking on the sea and  
approaching the boat, and they were afraid.

20 He said to them, "It is I; do not be afraid."

21 So they were ready to take him to the boat, and  
immediately the boat arrived at the shore they were  
going to.

22 The next day, when the crowd standing on the  
other side of the lake saw that there was no other  
boat there except the one his disciples had boarded,  
and that Yeshua [Isa] had not boarded the boat with  
his disciples, but that his disciples had gone alone.

23 But the ships came from Tiberias to the place  
where they had eaten the bread. And when the Lord  
had given thanks—

24 When the crowd saw that Yeshua [Isa] was not there, nor were his disciples, they got into boats and went to Capernaum to look for Yeshua [Isa].

25 When they found him on the other side of the sea, they said to him, “Teacher, when did you get here?”

26 Yeshua [Isa] answered them, “**Very truly I tell you, you are looking for me not because you saw the signs I performed, but because you ate the bread and were satisfied.**”

27 **Do not work for food that perishes, but for food that endures to eternal life, which the Son of Man will give you, for Alaha [Allah] the Father has sealed him with his seal.**

28 They said to him, “What must we do to perform the works of Alaha [Allah]?”

29 Yeshua [Isa] answered, “**This is the work of Alaha [Allah], that you should believe in him whom he has sent.**”



30 They said to him, “What sign will you give us so that we may see it and believe in you? What will you do?”

31 “Our ancestors ate the manna in the wilderness, as it is written: ‘He gave them bread from heaven to eat.’”

32 Yeshua [Isa] said to them, “Very truly I tell you, it is not Moses who has given you the bread from heaven, but my Father who gives you the true bread from heaven.”

33 For the bread of Alaha [Allah] is the bread that comes down from heaven and gives life to the world.

34 They said to him, “Lord, give us this bread continually.”

35 Yeshua [Isa] said to them, “I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.”

36 But I told you that you have seen me, and yet you do not believe.

37 All that the Father gives me will come to me, and whoever comes to me I will never drive away.

38 For I came down from heaven, not to do my own will, but the will of him who sent me.

39 “This is the will of the Father who sent me, that I should lose nothing of what he has given me, but raise it up at the last day.”

40 For this is the will of him who sent me, that everyone who looks to the Son and believes in him should have eternal life, and I will raise him up at the last day.

41 The Jews grumbled against him because he said, “I am the bread that came down from heaven.”

42 They said, “Isn’t this Yeshua [Isa], the son of Joseph, whose father and mother we know? How then can he say, ‘I have come down from heaven’?”

43 Yeshua [Isa] replied, “Do not grumble among yourselves.”

No one can come to me unless the Father who sent me draws him, and I will raise him up on the last day.

45 It is written in the Prophets: “All will learn from Alaha [Allah].” Everyone who has heard and learned from the Father will come to me.

46 No one has seen the Father except he who is of Alaha [Allah]; he is the one who has seen the Father.

47 “Truly, truly, I say to you, whoever believes in me has eternal life.

48 I am the bread of life.”

49 Your ancestors ate the manna in the wilderness and died.

50 This is the bread that came down from heaven, so that a person may eat of it and not die.

51 I am the living bread that came down from heaven. Whoever eats of this bread will live forever. “And the bread that I will give for the life of the world is my flesh.”

52 Then the Jews began to argue among themselves, saying, “How can this man give us his flesh to eat?”

53 Yeshua [Isa] said to them, “Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.”

54 Whoever eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.

55 For my flesh is the real food and my blood is the real drink.

56 Whoever eats my flesh and drinks my blood remains in me, and I in him.

57 For just as the living Father sent me and I live because of the Father, so whoever feeds on me will live because of me.

58 This is the bread that came down from heaven. “It is not like the manna your ancestors ate, and they died. Whoever eats this bread will live forever.”

59 He said this in the Jewish synagogue while he was teaching in Capernaum.

60 When many of his disciples heard this, they said, “This is a hard saying; who can listen to it?”

61 When Yeshua [Isa] learned that his disciples were grumbling about this, he said to them, “Is this bothering you?”

62 If you see the Son of Man ascending to where he was before,

63 The Spirit gives life, but the flesh has no value. The words I have spoken to you are full of the Spirit and life.

64 But there are some of you who do not believe. For Yeshua [Isa] knew from the beginning who were the unbelievers and who would betray him.

65 He said, “That is why I told you that no one can come to me unless my Father gives it to him.”

66 Since then, many of his disciples have turned away and no longer follow him.

67 Then Yeshua [Isa] said to the twelve, “Do you also want to go?”

68 Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life.”

69 We have come to believe and to know that you are the Messiah, the Son of the living Alaha [Allah].

70 Yeshua [Isa] answered them, “**Did I not choose you twelve? And one of you is a devil.**”

71 He said this about Judas Iscariot, Simon’s son, because this man was going to betray him, being one of the Twelve.

## **John 7**

1 After that, Yeshua [Isa] wandered around Galilee, because he did not want to wander around Judea, because the Jews were trying to kill him.

2 The Jewish festival of Tabernacles was approaching.

3 Then his brothers said to him, “Go from here to Judea, so that your disciples also may see the works you are doing.”

4 Whoever wants to be known does nothing in secret. If you do these things, show yourselves to the world.

5 For even his own brothers did not believe in him.

6 Yeshua [Isa] said to them, “**My time has not yet come, but your time is always here.**”

7 The world cannot hate you, but it hates me because I testify against it that its deeds are evil.

8. Go to this festival. "I am not going to this festival now, because my time has not yet come."

9 After he had said this to them, he stayed in Galilee.

10 When his brothers went up to the festival, he also went up, not openly, but as though in secret.

11 So the Jews were looking for him at the festival and saying, "Where is he?"

12 There was much talk among the crowds about him. Some said, "He is a good man." Others said, "No, he is deceiving people."

13 But no one spoke about it publicly for fear of the Jewish leaders.

14 When half the festival was over, Yeshua [Isa] went up to the temple and began to teach.

15 The Jews were amazed and said, "How does this man know the Holy Scriptures, since he has never studied them?"

16 Yeshua [Isa] answered them, "My teaching is not my own, but comes from the one who sent me."

17 If anyone wants to do his will, he will know whether the teaching is from Alaha [Allah] or whether I speak on my own.

18 "He who speaks on his own initiative seeks his own glory, but he who seeks the glory of him who sent him is true, and there is no injustice in him."

19 "Did not Moses give you the law? Yet none of you keeps the law. Why are you trying to kill me?"

20 The crowd answered, "You have a demon. Who is trying to kill you?"

21 Yeshua [Isa] said to them, "I have done one work, and you are all amazed."

22 For this reason Moses gave you circumcision, not because it is from Moses, but from the patriarchs. You must circumcise a person on the Sabbath day.

23 But if someone is circumcised on the Sabbath so as not to break the law of Moses, are you angry with me because I made a man completely well on the Sabbath?



24 “Do not judge by appearances, but judge with fair judgment.”

25 Then some of the people of Jerusalem said, “Isn’t this the man they are trying to kill?”

26 And here he is speaking aloud, and they say nothing to him! Do the rulers know for certain that this is really the Messiah?

27 "But we know where this man is from; but when the Messiah comes, no one will know where he is from."

28 Then Yeshua [Isa], while teaching in the temple, cried out, “You know me and you know where I am from. I did not come on my own; the one who sent me is the truth, whom you do not know.”

29 I know him, because I am from him and he sent me.

30 They tried to arrest him, but no one laid a hand on him, because his hour had not yet come.

31 Many of the crowd believed in him and said, “When the Messiah comes, will he perform more signs than these that this man has done?”

32 The Pharisees heard the crowd whispering these things about him, so the Pharisees and the chief priests sent officers to arrest him.

33 Yeshua [Isa] said to them, “I will be with you for a little while longer, and then I will go to him who sent me.”

34 You will seek me and not find me; and where I am you will not be able to come.

35 The Jews said to one another, “Where is this man going that we cannot find him? Is he going to the Greek exiles to teach them?”

36 What is this saying that he said: “You will seek me and you will not find me, and where I am you will not be able to come to me”?

37 On the last and greatest day of the festival, Yeshua [Isa] stood and said in a loud voice, “If anyone is thirsty, let him come to me and drink.”

38 Whoever believes in me, as the Scripture says, “out of his heart will flow rivers of living water.”

39 He said this about the Holy Spirit, whom those who believed in him would later receive, for the Holy

Spirit had not yet been given, since Yeshua [Isa] had  
not yet been glorified.

40 When many in the crowd heard these words, they  
said, "This man is truly the Prophet."

41 Others said, "This is the Messiah." Others said,  
"Is the Messiah coming from Galilee?"

42 Doesn't the Bible say that the Messiah will come  
from the lineage of David and from Bethlehem, the  
village where David lived?

43 Therefore, a division occurred among the people  
because of him.

44 Some of them wanted to arrest him, but no one  
laid a hand on him.

45 So the officers went to the chief priests and the  
Pharisees and asked them, "Why did you not bring  
him?"

46 The officers replied, "No one has ever spoken  
like this man."

47 The Pharisees replied, "Have you also been  
deceived?"

48 Did any of the rulers or Pharisees believe in him?

49 But those who do not understand the law are  
under a curse.

50 Then Nicodemus, who had come to him by night  
and was one of them, said to them:

51 "Does our law condemn a man without first  
hearing from him and verifying what he has done?"

52 They answered, "Are you also from Galilee?  
Search and see, no prophet has arisen from  
Galilee."

53 Then each one went to his own house.

## **John 8**

1 Yeshua [Isa] went to the Mount of Olives.

2 Early in the morning he went to the temple again,  
and all the people came to him, and he sat down  
and taught them.

3 The scribes and Pharisees brought to him a  
woman caught in the act of adultery.

4 When they had placed her in the middle, they said to him, “Teacher, this woman was caught in the act of adultery.”

5 But in the Law, Moses commanded us to stone such women. What do you think?

6 They said this to test him, to find something to accuse him of. But Yeshua [Isa] bent down and wrote with his finger on the ground.

7 When they continued to question him, he stood up and said to them, “**Let any one of you who is without sin be the first to throw a stone at her.**”

8 Then he bent down again and wrote on the ground.

9 When they heard this, and felt guilty in their consciences, they went out one by one, beginning with the elders, until only Yeshua [Isa] was left, with the woman standing in the middle.

10 When Yeshua [Isa] stood up and saw no one except the woman, he said to her, “**Woman, where are those who accused you? Has no one condemned you?**”

11 She said, “No one, Lord.” Yeshua [Isa] said to her, “Neither do I condemn you; go, and from now on do not sin again.”

12 Then Yeshua [Isa] spoke to them again, saying, “I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.”

13 The Pharisees said to him, “You are testifying against yourself, and your testimony is not true.”

14 Yeshua [Isa] answered, “Even if I bear witness about myself, my testimony is true, for I know where I came from and where I am going. But you do not know where I came from or where I am going.”

15 You judge according to the flesh, but I judge no one.

16 But even if I judge, my judgment is just, for I am not alone, but I am with the Father who sent me.

17 “It is also written in your Law that the testimony of two men is valid.”

18 I bear witness about myself, and the Father who sent me bears witness about me.

19 They asked him, "Where is your father?" Yeshua [Isa] answered them, "You do not know me or my Father. If you knew me, you would know my Father also."

20 This is what Yeshua [Isa] said in the treasury while he was teaching in the temple. No one arrested him, because his hour had not yet come.

21 Yeshua [Isa] said to them again, "I am going away, and you will look for me and die in your sin. Where I am going, you cannot come."

22 The Jews said, "Is he going to kill himself, so that he can say, 'Where I am going, you cannot come'?"

23 He said to them, "You are from below; I am from above. You are of this world; I am not of this world."

24 I told you that you would die in your sins; for unless you believe that I am he, you will die in your sins.

25 They said to him, "Who are you?" Yeshua [Isa] said to them, "I am the same as I have been telling you from the beginning."

26 “I have much to say and much to judge concerning you, but he who sent me is faithful, and what I have heard from him I proclaim to the world.”

27 But they did not understand that he was speaking to them about the Father.

28 Yeshua [Isa] said to them, “When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as my Father taught me.”

29 He who sent me with me has not left me alone, because I always do what pleases him.

30 When he had said these words, many believed in him.

31 Then Yeshua [Isa] said to the Jews who had believed in him, “If you hold to my teaching, you are truly my disciples,

32 And you will know the truth, and the truth will set you free.

33 They answered him, saying, “We are descendants of Abraham and have never been



slaves to anyone. How can you say that you will be  
set free?"

34 Yeshua [Isa] answered them, "Very truly I tell  
you, everyone who sins is a slave to sin."

35 The slave has no permanent place in the family,  
but the son has a permanent place in it.

36 So if the Son sets you free, you will be free  
indeed.

37 I know that you are descendants of Abraham, but  
you seek to kill me because my words have no value  
to you.

38 I speak of what I have seen with my Father, and  
you do what you have seen with your father.

39 They answered, "Our father is Abraham." Yeshua  
[Isa] said to them, "If you were Abraham's children,  
you would do the works of Abraham."

40 "But now you are trying to kill me, a man who told  
you the truth that I heard from Alaha [Allah].  
Abraham did not do this."

41 “You are doing the works of your father.” They said to him, “We were not born of fornication; we have one Father, Alaha [Allah].”

42 Yeshua [Isa] said to them, “If Alaha [Allah] were your father, you would love me, for I came from Alaha [Allah] and am here. I did not come of my own accord, but he sent me.”

43 Why do you not understand my words? Because you cannot hear what I say.

44 You are of your father the devil, and you want to do your father’s desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks according to his nature, because he is a liar and the father of lies.

45 But because I tell the truth, you do not believe me.

46 Who among you condemns me for sin? If I speak the truth, why do you not believe me?

47 “Whoever is of Alaha [Allah] hears the words of Alaha [Allah]. Therefore you do not hear, because you are not of Alaha [Allah].”

48 The Jews said, “Isn’t it true that we say you are a Samaritan and have a demon?”

49 Yeshua [Isa] answered, “I have no demon, but I honor my Father, and you dishonor me.”

50 I do not seek my own glory; there is one who seeks it, and that is the judge.

51 “Truly, truly, I say to you, whoever keeps my word will never see death.”

52 The Jews said to him, “Now we know that you have a demon. Abraham died, and the prophets also died, yet you say, ‘Whoever keeps my word will never taste death.’”

53 Are you greater than our father Abraham, who died, and than the prophets who died? Who do you claim to be?

54 Yeshua [Isa] replied, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, whom you call your Alaha [Allah].”

55 You do not know him, but I do. If I said I did not know him, I would be lying like you, but I do know him and I keep his promise.

56 “Your father Abraham rejoiced at the sight of my day; he saw it and was glad.”

57 The Jews said to him, “You are not yet fifty years old, have you seen Abraham?”

58 Yeshua [Isa] said to them, “**Very truly I tell you, before Abraham was, I am.**”

59 Then they picked up stones to stone him. But Yeshua [Isa] hid himself and went out of the temple, passing right through the midst of them, and went that way.

## **John 9**

1 As he went on his way, he saw a man who had been blind since birth.

2 His disciples asked him, “Teacher, who sinned, this man or his parents, that he was born blind?”

3 Yeshua [Isa] answered, “Neither this man nor his parents sinned, but this happened so that the works of Alaha [Allah] might be displayed in him.”

4 As long as it is day, we must do the works of him who sent me. Night will come when no one can work.

5 "As long as I am in the world, I am the light of the world."

6 After he had said this, he spat on the ground, made mud with his saliva, and smeared it on the man's eyes.

7 Then he said to him, “Go and wash in the Pool of Siloam” (which means “Sent”). So he went and washed, and came back seeing.

8 The neighbors and those who had seen him before when he was blind said, “Isn't this the same man who used to sit and beg?”

9 Others said, "It is he." Others said, "He only resembles him." But he himself said, "I am he."

10 So they asked him, “How then were your eyes opened?”

11 He answered, "A man named Yeshua [Isa] made mud and put it on my eyes and told me, 'Go to the Pool of Siloam and wash.' So I went and washed, and I could see."

12 They asked him, "Where is he?" He replied, "I do not know."

13 So they brought the man who was blind to the Pharisees.

14 Now it was the Sabbath day when Yeshua [Isa] made the mud and opened his eyes.

15 The Pharisees asked him again how he had regained his sight. He answered, "He put mud on my eyes, and I washed it off, and now I see."

16 Some of the Pharisees said, "This man is not of Alaha [Allah], for he does not keep the Sabbath." Others said, "How can a sinner perform such signs?" There was a division among them.

17 They also said to the blind man, "What do you say about him, since he opened your eyes?" He said, "He is a prophet."

18 But the Jews did not believe that he had been blind and then regained his sight until they summoned the parents of the man who had regained his sight.

19 So they asked them, "Is this your son, whom you say was born blind? How then does he see?"

20 His parents answered them, "We know that this is our son and that he was born blind."

21 Now how he now sees we do not know, nor who opened his eyes we do not know. He is an adult; ask him, and he will speak for himself.

22 His parents said this because they were afraid of the Jewish leaders, because the Jewish leaders had agreed that if anyone confessed that Yeshua [Isa] was the Messiah, he would be expelled from the synagogue.

23 His parents said, "He is an adult, ask him."

24 So they called the man who had been blind a second time and said to him, "Glory to Alaha [Allah]! We know that this man is a sinner."

25 He replied, "I do not know whether he is wrong or not. But I do know one thing: I was blind, but now I see."

26 Then they said to him again, "What did he do to you? How did he open your eyes?"

27 He answered them, "I told you, and you did not listen. Why do you want to hear it again? Do you want to become his disciples?"

28 Then they insulted him and said, "You are his disciple, but we are disciples of Moses."

29 We know that Alaha [Allah] spoke to Moses, but as for this man we do not know where he came from.

30 The man replied, "This is amazing! You do not know where he came from, yet he opened my eyes."

31 We know that Alaha [Allah] does not respond to sinners, but He responds to everyone who fears Alaha [Allah] and does His will.

32 Since the beginning of creation, it has never been heard that anyone opened the eyes of a man born blind.



33 “If this man were not from Alaha [Allah], he would not have been able to do anything.”

34 They said to him, “You were born into all sin, and yet you teach us!” Then they drove him out.

35 When Yeshua [Isa] heard that they had driven him out, he found him and said to him, “Do you believe in the Son of Alaha [Allah]?”

36 He answered, “Who is he, Lord, that I may believe in him?”

37 Yeshua [Isa] said to him, “You have seen him, and he is the one speaking to you.”

38 He said, “I believe, Lord,” and he worshiped him.

39 Yeshua [Isa] said, “I have come into this world for judgment, so that those who do not see may see, and those who see may become blind.”

40 The Pharisees who were with him heard this and asked him, “Are we blind too?”

41 Yeshua [Isa] said to them, “If you were blind, you would not be guilty of sin; but now that you say, ‘We see,’ your sin remains.”

## John 10

1 “Truly, truly, I say to you, anyone who does not enter the sheepfold by the door, but climbs in by another way, is a thief and a robber.”

2 But the one who enters through the door is the shepherd of the sheep.

3 He is the one who opens the door, and the sheep hear his voice; he calls his own sheep by name and brings them out.

4 So when he brings out his own sheep, he walks in front of them, and the sheep follow him because they know his voice.

5 But they will not follow the stranger, rather they will run away from him because they do not know the voice of strangers.

6 Yeshua [Isa] told them this parable, but they did not understand what he was saying to them.

7 Then Yeshua [Isa] said to them a second time, “Very truly I tell you, I am the gate for the sheep.”

8 All who came before me were robbers and bandits, but the sheep did not listen to them.

9 I am the door; whoever enters through me will be saved. They will come in and go out, and find pasture.

10 The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full. 11 I am the good shepherd. The good shepherd lays down his life for the sheep.

12 But the hired hand who is not a shepherd and does not own the sheep, when he sees the wolf coming, he abandons the sheep and runs away; and the wolf snatches the sheep and scatters them.

13 The hired man runs away because he is a hired man and does not care for the sheep.

14 But I am the good shepherd; I know my sheep and my sheep know me.

15 As the Father knows me and I know the Father, I lay down my life for the sheep.

16 I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice, so that there will be one flock and one shepherd.

17 This is why the Father loves me, because I lay down my life so that I may take it up.

18 No one can take it from me, but I lay it down of my own free will. “I have the power to lay it down, and I have the power to take it up again. This commandment I received from my Father.”

19 Another division arose among the Jews because of these words.

20 Many of them said, “He is possessed by a demon and is insane. Why do you listen to him?”

21 Others said, “These are not the words of one who is possessed by a demon. Can a demon open the eyes of the blind?”

22 This took place at the festival of dedication in Jerusalem, and it was winter.

23 Yeshua [Isa] was walking in the courtyards of the temple, in Solomon’s portico.

24 The Jews surrounded him and said, "How long will you keep us in suspense? If you are the Messiah, tell us plainly."

25 Yeshua [Isa] answered them, "I have told you, and you do not believe. The works that I do in my Father's name testify about me."

26 But you do not believe because you are not my sheep, as I told you.

27 My sheep hear my voice, and I know them, and they follow me.

28 I give them eternal life; they will never perish, and no one will snatch them out of my hand.

29 "My Father, who has given them to me, is greater than all; no one can snatch them out of my Father's hand."

30 I and the Father are one.

31 Then the Jews picked up stones again to stone him.

32 Yeshua [Isa] said, "I have shown you many good works from my Father. Which of these works will you stone me for?"

33 The Jews answered him, “We are not stoning you for any good work, but for blasphemy, because you are merely a man who claims to be Alaha [Allah].”

34 Yeshua [Isa] answered them, “Is it not written in your law, ‘I said, “You are gods”’?”

35 If he calls them gods, to whom the word 'Alaha [Allah]' was revealed - and the Holy Scriptures cannot be refuted -

36 So will you say to the one whom the Father chose for himself and sent into the world, “You are blaspheming because I said, ‘I am the Son of Alaha [Allah]’”?

37 If I do not do the works of my Father, do not believe me.

38 But if I do them, believe the works themselves, even though you do not believe me, so that you may know and believe that the Father is in me and I in him.

39 Then they tried again to capture him, but he escaped from their hands.

40 Then he returned to the other side of the Jordan River, to the place where John had first been baptizing, and stayed there.

41 Many came to him and said, “John performed no sign, but everything John said about this man was true.”

42 Many there believed in him.

## **John 11**

1 Now there was a man named Lazarus who was sick. He was from Bethany, the village of Mary and her sister Martha.

2 Now it was Mary, whose brother Lazarus was ill, who anointed the Lord with perfume and wiped his feet with her hair.

3 So the two sisters sent word to him, saying, “Lord, the one you love is sick.”

4 When Yeshua [Isa] heard this, he said, “**This sickness is not unto death, but for the glory of Alaha [Allah], that the Son of Alaha [Allah] may be glorified through it.**”

5 Now Yeshua [Isa] loved Martha and her sister and Lazarus.

6 When he heard that Lazarus was sick, he stayed in his place two days.

7 Then he said to his disciples, “Let us return to Judaism.”

8 The disciples said to him, “Teacher, the Jews tried to stone you a little while ago. Will you go back there?”

9 Yeshua [Isa] answered, “Are not there twelve hours in the day? If anyone walks in the daylight, he does not stumble, because he sees the light of this world.”

10 But whoever walks in the night stumbles, because there is no light in him.

11 After he had said this, he said to them, “Our friend Lazarus has fallen asleep, but I am going to wake him up.”

12 His disciples said, “Lord, if he is asleep, he will recover.”



13 Yeshua [Isa] was talking about his death, but they thought he was talking about sleep.

14 Then Yeshua [Isa] said to them clearly, “Lazarus is dead.”

15 “But I am glad for you that I was not there so that you might believe. But let us go to him.”

16 Then Thomas (also known as the Twin) said to his disciples, “Let us also go, that we may die with him.”

17 When Yeshua [Isa] arrived, he found that Yeshua [Isa] had been in the tomb for four days.

18 Bethany was close to Jerusalem, about fifteen stadia away.

19 Many Jews came to Martha and Mary to comfort them concerning their brother.

20 When Martha heard that Yeshua [Isa] was coming, she went to meet him, but Mary stayed at home.

21 Martha said to Yeshua [Isa], “Lord, if you had been here, my brother would not have died.”

22 But I also know now that whatever you ask of  
Alaha [Allah], He will give it to you.

23 Yeshua [Isa] said to her, “Your brother will rise.”

24 Martha said to him, “I know that he will rise again  
at the resurrection on the last day.”

25 Yeshua [Isa] said to her, “I am the resurrection  
and the life. The one who believes in me will live,  
even though they die;

26 “Whoever believes in me will never die. Do you  
believe this?”

27 She said to him, “Yes, Lord, I believe that you are  
the Messiah, the Son of Alaha [Allah], who is to  
come into the world.”

28 When she had said this, she went away and her  
sister Mary called her secretly, saying, “The Teacher  
is here and is calling for you.”

29 As soon as she heard that, she got up quickly  
and went to him.

30 Now Yeshua [Isa] had not yet entered the village,  
but was still in the place where Martha had met him.

31 Then the Jews who were with her in the house, comforting her, when they saw Mary get up quickly and go out, followed her, saying, “She is going to the tomb to weep there.”

32 When Mary came to where Yeshua [Isa] was, and saw him, she fell at his feet and said to him, “Lord, if you had been here, my brother would not have died.”

33 When Yeshua [Isa] saw that she was weeping, and that the Jews who had come with her were also weeping, he was deeply moved in spirit and troubled.

34 He asked them, “Where have you put him?” They answered him, “Sir, come and see.”

35 Yeshua [Isa] wept.

36 The Jews said, “See how he loved him!”

37 Some of them said, “Couldn’t the one who opened the eyes of the blind man have prevented this man from dying?”

38 Then Yeshua [Isa] was greatly disturbed and went to the tomb, which was a cave with a stone placed over it.

39 Then Yeshua [Isa] said, “Take away the stone.”

Martha, the sister of the dead man, said to him, “Lord, by this time there is a stench, for he has been dead four days.”

40 "Did I not tell you that if you believe, you will see the glory of Alaha [Allah]?"

41 So they removed the stone on which the dead man was lying. Then Yeshua [Isa] looked up to heaven and said, “Father, I thank you that you have answered me.”

42 I knew that you always heard me, but I said this for the sake of the crowd standing here, so that they might believe that you sent me.

43 When he had said this, he cried out in a loud voice, “Lazarus, come out!”

44 The dead man came out, his hands and feet bound with strips of linen, and his face wrapped with

a cloth. Yeshua [Isa] said to them, “**Untie him and let him go.**”

45 Many of the Jews who came to Mary and saw what Yeshua [Isa] had done believed in him.

46 But some of them went to the Pharisees and told them what Yeshua [Isa] had done.

47 Then he called the chief priests and the Pharisees to a meeting and said, “What shall we do? For this man is performing many signs.”

48 If we let it continue like this, everyone will believe in it, and the Romans will come and take our place and our nation.

49 Then one of them, Caiaphas, who was the high priest that year, said to them, “You understand nothing.”

50 Do not think that it is better for us if one man dies for the people than if the whole nation perishes.

51 He did not say this of his own accord, but as high priest in that year he prophesied that Yeshua [Isa] would die for the nation.

52 Not only for the nation, but also to gather the scattered sons of Alaha [Allah] into one.

53. From that day on, they began plotting to kill him.

54 So Yeshua [Isa] no longer walked openly among the Jews, but went from there to the region near the wilderness, to a town called Ephraim, and stayed there with his disciples.

55 Now the Jewish Passover was approaching, and many went up from the countryside to Jerusalem before the Passover to purify themselves.

56 So they looked for Yeshua [Isa] and said to one another as they stood in the temple, “What do you think? Will he not come to the festival?”

57 The chief priests and Pharisees issued a decree that if anyone knew his whereabouts, he should report it so that they could arrest him.

## **John 12**

1 Six days before Passover, Yeshua [Isa] came to Bethany, where Lazarus, the man whom Yeshua [Isa] had raised from the dead, was living.

2 They prepared a dinner for him there. Martha served, and Lazarus was one of those reclining at the table with him.

3 Then Mary took a pound of very precious perfume made of pure nard, and she anointed Yeshua [Isa]'s feet and wiped them with her hair, and the house was filled with the fragrance of the perfume.

4 Then one of his disciples, Judas Iscariot, who was to betray him, said:

5 "Why wasn't this perfume sold for three hundred dinars and the money given to the poor?"

6 He said, "It is not because he cared about the poor, but because he was a thief; he was in charge of the money box, and he took what was put in it for himself."

7 Yeshua [Isa] said, "Leave her alone. I have kept her for the day of my burial."

8 For the poor will always be with you, but I will not always be with you.

9 When a large crowd of Jews learned that he was there, they came, not only because of Yeshua [Isa]

but also to see Lazarus, whom he had raised from  
the dead.

10 The chief priests conspired to kill Lazarus as well,

11 For many Jews were going and believing in  
Yeshua [Isa] because of him.

12 The next day the large crowd that had come to  
the festival heard that Yeshua [Isa] was coming to  
Jerusalem.

13 So they took palm branches and went out to  
meet him, shouting, "Hosanna! Blessed is he who  
comes in the name of the Lord, the King of Israel!"

14 Yeshua [Isa] found a donkey and rode it, as it is  
written:

15 "Do not be afraid, Daughter of Zion. See, your  
king is coming, riding on a donkey's colt."

16 His disciples did not understand these things at  
first, but when Yeshua [Isa] was glorified, they  
remembered that these things had been written  
about him, and that they had done these things for  
him.



17 The crowd that was with him witnessed that he called Lazarus out of the tomb and raised him from the dead.

18 For this reason the crowd also welcomed him, because they had heard that he had performed this miracle.

19 Then the Pharisees said to one another, “Look! You are doing nothing; look, the whole world has followed him!”

20 Among those who went up to worship at the festival were some Greeks.

21 Then these men went to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we want to see Yeshua [Isa].”

22 Philip went and told Andrew, and Andrew and Philip told Yeshua [Isa].

23 Yeshua [Isa] answered them, “**The hour has come for the Son of Man to be glorified.**”

24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it produces much fruit.

25 Whoever loved his life will lose it, and whoever hated his life in this world will preserve it for eternal life.

26 "If anyone serves me, he must follow me; and where I am, there my servant will be also. If anyone serves me, the Father will honor him."

27 "Now my soul is troubled. What shall I say? 'Father, save me from this hour!' No, but for this very reason I have come to this hour."

28 "Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again."

29 The crowd that was standing there and heard the sound said, "It was thunder." Others said, "An angel has spoken to him."

30 Yeshua [Isa] answered, "This voice was not for my sake, but for yours."

31 Now is the day of judgment for this world; now the ruler of this world will be cast out.

32 "And I, when I am lifted up from the earth, will draw all people to myself."

33 By saying this, he was indicating the kind of death he would die.

34 The crowd answered him, “We have heard from the Law that the Messiah will remain forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?”

35 Yeshua [Isa] said to them, “The light is with you for a little while longer. Walk while it is with you, lest darkness overtake you. For he who walks in darkness does not know where he is going.”

36 “While you have the light, believe in the light, so that you may become children of light.” After he had said this, Yeshua [Isa] went away and hid himself from them.

37 Although he performed many signs before them, they did not believe in him.

38 This was to fulfill the words of the prophet Isaiah: “Lord, who has believed our report? And to whom has the arm of the Lord been revealed?”

39 And for this reason they could not believe. For Isaiah also said:

40 “He has blinded their eyes and hardened their hearts, so that they cannot see with their eyes or understand with their hearts, and turn and I heal them.”

41 Isaiah said this when he saw his glory and spoke of it.

42 Nevertheless, many, even among the rulers, believed in him, but because of the Pharisees they did not acknowledge him, for fear that they would be expelled from the synagogue.

43 Because they loved the glory of men more than the glory of their Alaha [Allah].

44 Then Yeshua [Isa] called out, “Whoever believes in me does not believe in me but in him who sent me.”

45 Whoever sees me sees the one who sent me.

46 “I have come as a light into the world, so that no one who believes in me should remain in darkness.”

47 If anyone hears my words and does not believe, I do not judge him; for I did not come to judge the world, but to save the world.

48 Whoever rejects me and does not accept my words will have a judge; the words I have spoken will condemn him on the last day.

49 For I have not spoken on my own authority, but the Father who sent me has given me a commandment—what to say and how to speak.

50 And I know that his commandment is eternal life. Therefore, everything I say, I say just as the Father commanded me.

## **John 13**

1 Now before the Passover, when Yeshua [Isa] knew that his hour had come to pass out of this world to the Father, and having loved his own who were in the world, he loved them to the end.

2 When it was time for supper, Satan had already prompted Judas Iscariot, Simon's son, to betray him,

3 Yeshua [Isa], knowing that the Father had delivered all things into his hands, and that he had come from Alaha [Allah] and was going to Alaha [Allah],

He got up from dinner, took off his outer clothes,  
took a towel and wrapped it around his waist.

5 Then he poured water into a bowl and began to  
wash and wipe the disciples' feet with the towel that  
was wrapped around his waist.

6 Then he came to Simon Peter and said to him,  
“Lord, you wash my feet!”

7 Yeshua [Isa] replied, “You do not understand now  
what I am doing, but later you will.”

8 Peter said to him, “You will never wash my feet!”  
Yeshua [Isa] replied, “If I do not wash you, you have  
no part with me.”

9 Simon Peter said to him, “Lord, not only my feet,  
but also my hands and my head!”

10 Yeshua [Isa] said to him, “He who washes needs  
only to wash his feet, and he will be completely  
clean. You are clean, but not all of you.”

11 Because he knew who would betray him; that is  
why he said, “You are not all innocent.”

12 After he had washed their feet, put on his clothes,  
and leaned back again, he said to them, “Do you  
understand what I have done to you?”

13 You call me Teacher and Lord, and that is true,  
for I am.

14 Now then, your Master and Teacher has washed  
your feet. You also must wash one another's feet.

15 For I have given you an example, that you also  
should do as I have done to you.

16 Truly, truly, I say to you, a servant is not greater  
than his master, nor is a messenger greater than the  
one who sent him.

17 If you know these things, you will be blessed if  
you do them.

18 I am not speaking of all of you; for I know whom I  
have chosen. But this has happened to fulfill what is  
written: “He who eats bread with me has lifted up his  
heel against me.”

19 I am telling you now before it happens, so that if it  
does happen you will believe that I am he.

20 “Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me.”

21 When Yeshua [Isa] had said this, he was troubled in spirit and testified, saying, “Very truly I tell you, one of you will betray me.”

22 The disciples looked at one another in confusion, wondering who he was talking to.

23 One of his disciples, whom Yeshua [Isa] loved, was reclining in Yeshua [Isa]’s bosom.

24 Simon Peter gestured to him to ask who Yeshua [Isa] was talking about.

25 Then he leaned back on Yeshua [Isa]’s chest and asked him, “Lord, who is this?”

26 Yeshua [Isa] answered, “It is to him that I will give this morsel after I have dipped it in the bread.” Then he dipped the morsel and gave it to Judas Iscariot, the son of Simon.

27 As soon as he had eaten the morsel, Satan entered into him. Yeshua [Isa] said to him, “Whatever you intend to do, do quickly.”



28 But none of those reclining at the table understood why he had said this to him.

29 Some of them, since Judas was carrying the money bag, thought that Yeshua [Isa] was asking him to buy what we needed for the festival or to give something to the poor.

30 When he had taken the morsel, he went out at once. And it was already night.

31 When he had gone out, Yeshua [Isa] said, “Now the Son of Man is glorified, and Alaha [Allah] is glorified in him.”

32 If Alaha [Allah] is glorified in him, Alaha [Allah] will glorify him in himself also, and will glorify him quickly.

33 My children, I will stay with you a little while longer. You will wait for me. As I said to the Jews, “Where I am going you cannot come,” I say to you now also.

34 “A new commandment I give to you, that you love one another. As I have loved you, you also must love one another.”

35 By this everyone will know that you are my disciples, if you love one another.

36 Simon Peter said to him, "Lord, where are you going?" Yeshua [Isa] answered, "Where I am going you cannot follow me now, but later you will."

37 Peter said to him, "Lord, why can't I follow you now? I will lay down my life for you."

38 Yeshua [Isa] answered him, "Will you lay down your life for me? Truly I tell you, before the rooster crows, you will deny me three times."

## **John 14**

1 Do not let your hearts be troubled. You believe in Alaha [Allah]; believe also in me.

2. My Father's house has many rooms, otherwise I would have told you. I'm going to prepare a place for you.

3 And if I go and prepare a place for you, I will come back and take you to myself, so that where I am you may be.

4. You know the way to where I'm going.

5 Thomas said to him, "Lord, we do not know where you are going, so how can we know the way?"

6 Yeshua [Isa] said to him, "I am the way, the truth, and the life. No one comes to the Father except through me."

7 If you had known me, you would have known my Father also; and from now on you do know him and have seen him.

8 Philip said to him, "Lord, show us the Father, and that will be enough for us."

9 Then Yeshua [Isa] said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?"

10 Do you not believe that I am in the Father and the Father is in me? The words I speak to you are not my own; it is the Father who dwells in me who does the works.

11 Believe me that I am in the Father and the Father is in me; or else believe me because of the works themselves.

12 “Truly, truly, I say to you, whoever believes in me will do the works I have been doing; and greater works than these will be done, because I am going to the Father.”

13 “Whatever you ask in my name, I will do, so that the Father may be glorified in the Son.”

14 If you ask anything in my name, I will do it.

15 “If you love me, keep my commandments.”

16 And I will ask the Father, and he will give you another Advocate to help you and be with you forever.

17 The Spirit of truth. The world cannot receive him, because it neither sees him nor knows him. But you know him, for he is with you and will be in you.

18 I will not leave you as orphans; I will come to you.

19 “In a little while the world will no longer see me, but you will see me. Because I live, you also will live.”

20 On that day you will realize that I am in my Father, and you are in me, and I am in you.

21 Whoever has my commandments and keeps them, it is he who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.

22 Then Judas (not Iscariot) said to him, “Lord, why do you want to reveal yourself to us and not to the world?”

23 Yeshua [Isa] answered, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.”

24 Whoever does not love me will not keep my words. The words you hear are not my words, but the words of the Father who sent me.

25 “These are the things I told you while I was still with you.”

26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.

27 “Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.”

28 “You heard me say to you, ‘I am going away and I will come back to you.’ If you loved me, you would be glad that I said, ‘I am going to the Father,’ because the Father is greater than I.”

29 “I have told you now before it happens, so that if it does happen you will believe.”

30 I will not speak to you much anymore, for the ruler of this world is coming, and he has no power over me.

31 But so that the world may know that I love the Father and do as the Father has commanded me.  
Now get up, let's go from here.

## **John 15**

1 "I am the true vine, and my father is the gardener."

2 Every branch in me that does not bear fruit he cuts off, and every branch that does bear fruit he prunes so that it will be more fruitful.

3 You are already clean because of the word I have spoken to you.

4 Abide in me, and I in you. For just as the branch cannot bear fruit by itself, unless it abides in the vine, neither can you bear fruit unless you abide in me.

5 I am the vine, you are the branches. Whoever remains in me, and I in him, bears much fruit; for without me you can do nothing.

6 If no one remains in me, he is like a branch that is thrown away and withers; and they gather it up and throw it into the fire, and it is burned.

7 If you remain in me and my words remain in you, ask whatever you wish, and it will be given to you.

8 This is for the glory of my Father, that you bear much fruit, showing that you are my disciples.

9 As the Father has loved me, so have I loved you. Remain in my love.

10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.

11 I have told you these things so that my joy may be in you and that your joy may be complete.

- 12 “This is my commandment to you, that you love one another as I have loved you.”
- 13 Greater love has no one than this: to lay down one’s life for one’s friends.
- 14 You are my friends if you do what I command you.
- 15 I no longer call you slaves, because a slave does not know what his master is doing. Instead, I have called you friends, for I have told you everything that I heard from my Father.
- 16 You did not choose me, but I chose you and appointed you so that you might go and bear fruit—fruit that will last—and so that whatever you ask in my name the Father will give you.
- 17 This is my commandment: Love one another.
- 18 "If the world hates you, remember it hated me first."
- 19 If you were of the world, the world would love its own. But you are not of the world, but I chose you out of the world; therefore the world hates you.



20 Remember what I told you: “A servant is not greater than his master.” If they persecuted me, they will persecute you also; if they kept my word, they will keep yours also.

21 But they do all these things to you for my name’s sake, because they do not know him who sent me.

22 If I had not come and spoken to them, they would not have been guilty of sin; but now they have no excuse for their sin.

23 “He who hates me hates my Father also.”

24 “If I had not done among them the works that no one else did, they would not have been guilty of sin; but now they have seen and have hated me and have hated my Father.”

25 This happened so that what is written in their law might be fulfilled: “They hated me without a cause.”

26 “When the Advocate comes, whom I will send to you from the Father—the Spirit of truth who proceeds from the Father—he will testify about me.”

27 You also must testify, because you have been with me from the beginning.

## John 16

- 1 "I told you these things so that you wouldn't stumble."
- 2 They will put you out of the synagogues; indeed, the time will come when anyone who kills you will think he is offering a service to Alaha [Allah].
- 3 They will do this because they have not known the Father or me.
4. I told you these things so that when the time comes, you will remember that I told you. I didn't tell you this from the beginning because I was with you.
- 5 But now I am going to him who sent me, and none of you is asking me where I am going.
- 6 But because of what I told you, sorrow filled your hearts.
- 7 But I tell you the truth: My going away is for your good. Unless I go away, the Advocate will not come to you; but if I go, I will send him to you.
- 8 When he comes, he will judge the world on sin and righteousness, and on judgment.

9 of sin, because they do not believe in me;

10 For the sake of righteousness, because I am going to the Father, and you will see me no more.

11 Now as for judgment, the ruler of this world has been judged.

12 “I have a lot to say to you, more than you can bear right now.”

13 But when the Spirit of truth comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come.

14 He will glorify me because he will take what is mine and declare it to you.

15 All that the Father has is mine. That is why I said he will take what is mine and make it known to you.

16 “In a little while you will no longer see me, and in a little while you will see me again, for I am going to the Father.”

17 Then some of his disciples said to one another, “What does he mean when he says to us, ‘In a little

while you will see me no more, and then you will see me again, because I am going to the Father’?”

18 They asked one another, “What does he mean by ‘a little’? We don’t understand what he’s saying.”

19 When Yeshua [Isa] realized that they wanted to ask him, he said to them, “Are you asking each other about these things? Because I said, ‘In a little while you will see me no more, and in a little while you will see me again.’”

20 Truly, truly, I say to you, you will weep and mourn, but the world will rejoice. You will be sorrowful, but your sorrow will turn to joy.

21 "The woman who is giving birth feels sadness because her time has come, but when she delivers the child, she no longer remembers the pain, because of the joy that a human being has been born into the world."

22 So you too are sad now, but I will see you again, and your hearts will rejoice, and no one will take your joy away from you.

23 On that day you will ask me nothing. Truly, truly, I say to you, whatever you ask the Father in my name he will give you.

24 Until now you have asked for nothing in my name. Ask and it will be given to you, that your joy may be full.

25 “I have spoken these things to you in parables, but the time is coming when I will no longer speak to you in parables, but will tell you plainly about the Father.”

26 “On that day you will be questioned in my name. I am not saying that I will ask the Father for you,

27 For the Father himself loves you, because you have loved me and have believed that I came from Alaha [Allah].

28 I came from the Father and came into the world; now I am leaving the world and returning to the Father.

29 His disciples said to him, “Now you speak plainly and do not use a single parable.”

30 Now we know that you know everything and need no one to ask you. Therefore, we believe that you came from Alaha [Allah].

31 Yeshua [Isa] answered them, “Do you now believe?”

32 “The hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me.”

33 I have told you these things so that you may find peace in me. In this world you will have troubles, but take heart, I have overcome the world.

## John 17

1 After Yeshua [Isa] had said this, he looked up to heaven and said, “Father, the hour has come. Glorify your Son, that your Son may also glorify you.”

2 Since you have given him authority over all flesh, to give eternal life to all whom you have given him.

3 This is eternal life: that they may know you, the only true Alaha [Allah], and Yeshua Christ whom you have sent.

4 I have glorified you on earth by completing the work that you entrusted to me.

5 And now, Father, glorify me in your presence with the glory I had with you before the beginning of the world.

6 “I have revealed your name to those you gave me out of the world. They were yours, and you gave them to me, and they have kept your word.”

7 Now they know that everything you have given me is from you.

8 For I have revealed to them the words which were revealed to me, and they have accepted them. They have come to know that I come from you, and they have believed that you sent me.

9 I pray for them. I do not pray for the world, but for those you have given me, because they are yours.

10 All that I have is yours, and all that you have is mine, and I am glorified in them.

11 I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them by your name, whom you gave me, that they may be one as we are one.

12 While I was with them in the world, I kept them safe in your name. Those whom you gave me I kept safe; none of them was lost except those destined to perish, so that what was written might be fulfilled.

13 But now I am coming to you and speaking these things in the world, so that my joy may be made complete in them.

14 I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world.

15 I am not asking you to take them out of the world, but to keep them from the evil one.

16 They are not of the world, just as I am not of the world.

17 Sanctify them in truth; your word is truth.

18 As you sent me into the world, so I sent them into the world.



19 For their sakes I sanctify myself, that they also  
may be sanctified in truth.

20 “I do not pray only for these, but also for those  
who will believe in me through their word.”

21 That they may all be one, just as you, Father, are  
in me and I in you, that they also may be in us, so  
that the world may believe that you have sent me.

22 I have given them the glory that you gave me,  
that they may be one as we are one.

23 I am in them and you are in me, so that they may  
attain perfect unity. Then the world will know that  
you sent me and have loved them even as you have  
loved me.

24 Father, I want those you have given me to be  
with me where I am, and to see my glory, which you  
have given me because you loved me before the  
world was created.

25 “Righteous Father, the world does not know you,  
but I know you, and they know that you sent me.”

26 I have made your name known to them, and will  
continue to make it known to them, so that the love

you have for me may be in them, and I myself may  
be in them.

## John 18

1 After Yeshua [Isa] had said this, he went out with his disciples to the other side of the Kidron Valley, where there was a garden. He and his disciples went into it.

2 Now Judas, who betrayed him, knew the place, because Yeshua [Isa] often met there with his disciples.

3 So Judas took soldiers and officers from among the chief priests and Pharisees and went there, with torches, lamps and weapons.

4 When Yeshua [Isa] learned all that was going to happen to him, he went out and asked them, “Who are you looking for?”

5 They answered, “Yeshua [Isa] of Nazareth.” He said to them, “I am he.” Now Judas, who had betrayed him, was standing with them.

6 When he said to them, “I am he,” they were thrown back and fell to the ground.

7 Then he asked them again, “Who are you looking for?” They said, “Yeshua [Isa] of Nazareth.”

8 He replied, “I told you that it was I. If you are looking for me, let these men go.”

9 This was to fulfill what he had said: “Of those whom you gave me I have lost none.”

10 Simon Peter, who had a sword, drew his sword and struck the high priest’s servant, cutting off his right ear. The servant’s name was Malchus.

11 Then Yeshua [Isa] said to Peter, “Put your sword in its sheath. May I not drink the cup that my Father has given me?”

12 Then the Jewish soldiers, commander, and officers arrested Yeshua [Isa] and bound him.

13 So they took him first to Annas, because he was the father of the wife of Caiaphas, who was the high priest that year.

14 It was Caiaphas who advised the Jews that it was better for one man to die for the people.

15 Now Simon Peter and the other disciple were following Yeshua [Isa]. This disciple was known to the high priest, and he went with Yeshua [Isa] into the house of the high priest.

16 But Peter was standing outside the door. The other disciple, who was known to the high priest, went out and spoke to the doorkeeper, who brought Peter in.

17 The doorkeeper said to Peter, "Aren't you also one of this man's disciples?" He said, "I am not."

18 The servants and officers were standing there, and they had lit a fire of coals, because it was cold, and they were warming themselves. Peter was standing with them, warming himself.

19 The high priest questioned Yeshua [Isa] about his disciples and his teachings.

20 Yeshua [Isa] answered him, "**I have spoken openly to the world. I have always taught in the synagogue and in the temple, where the Jews always meet. I have said nothing in secret.**"

21 Why do you ask me? Ask those who heard me what I said to them. They know what I said.

22 When he had said this, one of the officers standing by struck Yeshua [Isa] with his fist, saying, "Is this how you answer the high priest?"

23 Yeshua [Isa] answered him, "If I have spoken wrongly, testify to my wrongdoing; but if I have spoken rightly, why do you strike me?"

24 Annas had sent him bound to Caiaphas the high priest.

25 Simon Peter was standing there warming himself. They said to him, "Aren't you also one of his disciples?" He denied it and said, "I am not."

26 Then one of the high priest's servants, who was a relative of the man whose ear Peter had cut off, said, "Didn't I see you with him in the garden?"

27 Peter denied it again, and immediately the rooster crowed.

28 Then they brought Yeshua [Isa] from Caiaphas to the Praetorium. It was morning. They did not enter

the Praetorium so as not to defile themselves and  
eat the Passover.

29 Pilate went out to them and said, "What charge  
do you have against this man?"

30 They answered, "If he were not a tyrant, we  
would not have handed him over to you."

31 Pilate said to them, "Take him yourselves and  
judge him according to your law." The Jews replied,  
"It is not lawful for us to put anyone to death."

32 This was to fulfill what Yeshua [Isa] had said,  
referring to the kind of death he was going to die.

33 So Pilate returned to the palace and called for  
Yeshua [Isa]. He asked him, "Are you the king of the  
Jews?"

34 "Are you saying this of your own accord, or did  
others tell you about me?"

35 Pilate replied, "Am I a Jew? Your own people and  
the chief priests have handed you over to me. What  
have you done?"

36 Yeshua [Isa] answered, "My kingdom is not of  
this world. If my kingdom were of this world, my

servants would have fought to stop me being handed over to the Jews. But my kingdom is not from here.”

37 Pilate asked him, “Are you a king?” Yeshua [Isa] answered, “You say that I am a king. For this purpose I was born and for this purpose I came into the world, to bear witness to the truth. Everyone who is of the truth listens to my voice.”

38 Pilate asked him, “What is the truth?” After he had said this, he went out again to the Jews and said to them, “I find no fault in him at all.”

39 “You have a custom of releasing one person at Passover. Do you want me to release the king of the Jews?”

40 Then they all shouted again, “Not this man, but Barabbas!” Now Barabbas was a robber.

## **John 19**

1 Then Pilate seized Yeshua [Isa] and ordered him to be flogged.

2 The soldiers wrapped a crown of thorns around his head and put it on him, and dressed him in a purple robe.

3 They shouted, "Hail, King of the Jews!" and struck him.

4 Then Pilate went out again and said to them, "I am bringing him out to you so that you may know that I find no fault in him."

5 Then Yeshua [Isa] came out wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!"

6 When the chief priests and officers saw him, they shouted, "Crucify him! Crucify him!" But Pilate said to them, "Take him yourselves and crucify him, for I find no basis for any charge against him."

7 The Jews answered him, "We have a law, and according to our law he must die, because he made himself the son of Alaha [Allah]."

8 When Pilate heard this, his fear increased.



9 So he returned to the palace and asked Yeshua [Isa], “Where are you from?” But Yeshua [Isa] did not answer him.

10 “Won’t you speak to me?” Pilate asked. “Don’t you know that I have the power to crucify you and the power to release you?”

11 Yeshua [Isa] answered, “You would have no authority over me unless it was given to you from above. Therefore, the one who handed me over to you is more guilty.”

12 Since then Pilate has tried to release him, but the Jews have been shouting, “If you release this man, you are no friend of Caesar. Anyone who sets himself up as king opposes Caesar.”

13 When Pilate heard these words, he brought Yeshua [Isa] out and sat down on the judge’s seat in the place called the Tabernacle (Hebrew: Gabbatha).

14 Now it was the day of preparation for the Passover, and it was about the sixth hour. He said to the Jews, “This is your king.”

15 But they shouted, "Take him away! Take him away! Crucify him!" Pilate said to them, "Shall I crucify your king?" The chief priests answered, "We have no king but Caesar."

16 Then he handed him over to them to be crucified. So they seized Yeshua [Isa] and led him away.

17 So he went out, carrying his cross, to the place called the Place of the Skull (Hebrew: Golgotha).

18 They crucified him, and crucified two others with him, one on each side, with Yeshua [Isa] in the middle.

19 So Pilate ordered that an inscription be written on the cross, which read: "Yeshua [Isa] of Nazareth, King of the Jews."

20 Many Jews read this inscription, because the place where Yeshua [Isa] was crucified was near the city, and it was written in Hebrew, Greek, and Latin.

21 The chief priests of the Jews said to Pilate, "Do not write: 'The King of the Jews,' but write: 'He said: I am the King of the Jews.'"

22 Pilate replied, "What I have written, I have written."

23 When the soldiers had crucified Yeshua [Isa], they took his clothes and divided them into four parts, giving each soldier a part. They also took his tunic, which was seamless, woven from top to bottom.

24 So they said to one another, "Let us not tear it up, but let us cast lots to see who will get it." This was to fulfill what was written: "They divided my garments among them, and for my clothing they cast lots." So the soldiers did this.

25 Now his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene, were standing by the cross of Yeshua [Isa].

26 When Yeshua [Isa] saw his mother and the disciple whom he loved standing nearby, he said to his mother, "**Woman, here is your son.**"

27 Then he said to the disciple, "**Here is your mother.**" From that hour the disciple took her into his home.

28 After that, when Yeshua [Isa] saw that everything was finished and that what was written in the Scriptures had been fulfilled, he said, “**I am thirsty.**”

29 Now there was a jar full of sour wine, and they soaked a sponge in the sour wine, and put it on a hyssop branch, and held it near his mouth.

30 When Yeshua [Isa] had eaten the vinegar, he said, “**It is finished.**” Then he bowed his head and breathed his last.

31 Now it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a great day), the Jews asked Pilate that their legs be broken and that they be taken away.

32 Then the soldiers came and broke the legs of the first and the other who was crucified with him.

33 But when they came to Yeshua [Isa], they did not break his legs, because they saw that he was already dead.

34 But one of the soldiers pierced his side with a  
spear, and blood and water flowed out of it  
immediately.

35 The one who saw it has testified, and his  
testimony is true; he knows that he is telling the  
truth, so that you also may believe.

36 This happened to fulfill what was written in the  
Bible: "Not one of his bones will be broken."

37 Another text says: "They will look at the one they  
stabbed."

38 Now Joseph of Arimathea, a disciple of Yeshua  
[Isa], secretly asked Pilate, fearing the Jewish  
leaders, to take away Yeshua [Isa]'s body. Pilate  
gave permission, and Joseph came and took  
Yeshua [Isa]'s body.

39 Nicodemus, who had first come to Yeshua [Isa],  
also came at night, bringing with him about 100  
pounds of a mixture of myrrh and aloe.

40 So they took Yeshua [Isa]'s body and wrapped it  
in linen shrouds with spices, according to Jewish  
burial custom.

41 Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had ever been buried.

42 So they laid Yeshua [Isa] there, for the Jews were getting ready, since the tomb was nearby.

## **John 20**

1 On the first day of the week, Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been removed from the tomb.

2 So she ran and went to Simon Peter and the other disciple, the one whom Yeshua [Isa] loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

3 So Peter and the other disciple went out and came to the tomb.

4 The two were running together, but the other disciple got ahead of Peter and reached the tomb first.

5 He stooped down and saw the linen coverings  
lying there, but he did not go in.

6 Then Simon Peter followed him and entered the  
tomb. He saw the linen cloths lying there,

7 The handkerchief that was on his head was not  
placed with the linen cloths but folded in a place by  
itself.

8 Then the other disciple, who had reached the tomb  
first, went in, saw and believed.

9 Because they did not yet understand what was  
written in the Holy Scriptures, that he must rise from  
the dead.

10 Then the two disciples returned to their places.

11 But Mary stood outside the tomb weeping. As  
she wept, she bent down into the tomb and saw two  
angels in white robes sitting where Yeshua [Isa]'s  
body had been, one at the head and the other at the  
feet.

They asked her, "Woman, why are you crying?" She  
replied, "They have taken my master, and I do not  
know where they have put him."

14 When she had said this, she turned around and saw Yeshua [Isa] standing there, but she did not realize that it was Yeshua [Isa].

15 Yeshua [Isa] said to her, “Woman, why are you crying? Who is it you are looking for?” Thinking he was the gardener, she said to him, “Sir, if you have taken him, tell me where you have put him, and I will go and get him.”

16 Yeshua [Isa] said to her, “Mary!” She turned to him and said, “Rabboni,” which means “Teacher.”

17 Yeshua [Isa] said to her, “Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, ‘I am ascending to my Father and your Father, to my Alaha [Allah] and your Alaha [Allah].’”

18 Then Mary Magdalene came and told the disciples that she had seen the Lord and that he had said these things to her.

19 On the evening of the first day of the week, while the disciples were gathered together at the locked doors for fear of the Jewish leaders, Yeshua [Isa]



came and stood among them and said, "Peace be with you."

20 When he had said this, he showed them his hands and his side, and the disciples rejoiced when they saw the Lord.

21 Then Yeshua [Isa] said to them a second time, "Peace be with you. As the Father has sent me, I am sending you."

22 When he had said this, he breathed on them and said, "Receive the Holy Spirit."

23 If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, their sins are not forgiven.

24 Now Thomas, one of the Twelve, also called the Twin, was not with them when Yeshua [Isa] came.

25 The other disciples said to him, "We have seen the Lord!" He replied, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe."

26 Eight days later, his disciples returned inside, and Thomas was with them. Then Yeshua [Isa] came,

though the doors were locked, and stood among them and said, “Peace be with you.”

27 Then he said to Thomas, “Put your finger here, and see my hand. Reach out your hand and put it into my side. Stop doubting and believe.”

28 Thomas replied, “My Lord and my Alaha [Allah]!”

29 Yeshua [Isa] said to him, “Because you have seen me you have believed; blessed are those who have not seen and yet have believed.”

30 Yeshua [Isa] performed many other signs before his disciples, which are not recorded in this book.

31 But these are written so that you may believe that Jesus is the Christ, the Son of Alaha [Allah], and that by believing in him you may have life in his name.

## **John 21**

1 After that, Yeshua [Isa] appeared again to the disciples at the Sea of Galilee. He appeared in this way:

2 Simon Peter, Thomas (also called the Twin), Nathanael of Cana of Galilee, the two sons of Zebedee, and two other disciples were with him.

3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." So they went out and got into the boat at once, but they caught nothing that night.

4 When morning came, Yeshua [Isa] stood on the shore, but the disciples did not realize that it was Yeshua [Isa].

5 He said to them, "Children, do you have any food?" They answered, "No."

6 He told them, "Cast the net on the right side of the boat, and you will find something." So they cast it, but they could not haul it in because there were so many fish.

7 Then the disciple whom Yeshua [Isa] loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he put on his outer garment (for he was naked) and threw himself into the sea.

8 The other disciples came in the boat, for they were not far from the shore, but about two hundred cubits away, and they were pulling the net that held the fish.

9 When they came out onto the shore, they saw a fire burning with coals, and fish on it, and bread.

10 Yeshua [Isa] said to them, “Bring some of the fish you have just caught.”

11 Then Simon Peter went up and pulled the net to shore, and it was full of large fish, 153 fish. And because there were so many fish, the net did not tear.

12 Yeshua [Isa] said to them, “Come and eat.” But none of the disciples dared to ask him, “Who are you?” because they knew that he was the Lord.

13 Then Yeshua [Isa] came and took the bread and gave it to them, and did the same with the fish.

14 This was the third time that Yeshua [Isa] appeared to his disciples after he had risen from the dead.

15 After they had finished eating, Yeshua [Isa] said to Simon Peter, “Simon son of Jonah, do you love me more than these?” He said to him, “Yes, Lord, you know that I love you.” Yeshua [Isa] said to him, “Feed my sheep.”

16 Then he said to him a second time, “Simon son of Jonah, do you love me?” He said to him, “Yes, Lord, you know that I love you.” He said to him, “Feed my sheep.”

17 Then he said to him the third time, “Simon son of Jonah, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” He said to him, “Lord, you know all things; you know that I love you.” Then Yeshua [Isa] said to him, “Feed my sheep.”

18 Truly, truly, I say to you, when you were young you dressed yourselves and went wherever you wanted; but when you are old you will stretch out your hands, and others will dress you and lead you where you do not want to go.

19 He said this to show the kind of death he would die for the glory of Alaha [Allah]. When he had said this, he said to him, "Follow me."

20 Then Peter turned around and saw the disciple whom Yeshua [Isa] loved following him, the one who had leaned back on Yeshua [Isa]'s chest during the supper and said, "Lord, who is going to betray you?"

21 When Peter saw this, he said to Yeshua [Isa], "Lord, what about this man?"

22 Yeshua [Isa] said to him, "If I want him to stay until I come, what is that to you? You follow me."

23 This saying spread among the brothers, that this disciple would not die. But Yeshua [Isa] did not say to him, "He will not die," but rather, "If I want him to live until I come, what is that to you?"

24 This is the disciple who testifies to these things and who wrote them down. We know that his testimony is true.

25 There are many other things that Yeshua [Isa] did, which, if they were written one after another, I

think the world itself could not contain the books that  
would be written. Amen.

